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### **SELECTED PUBLICATIONS**

#### **Books**

A Peculiar Fate: Metaphysics and World-History in Kant. Ithaca and London: Cornell University Press, 1991.

“Chatter”: Language and History in Kierkegaard. Stanford: Stanford University Press, 1993; chapter five reprinted in Søren Kierkegaard: Critical Assessments of Leading Philosophers, ed. Daniel W. Conway (London and New York: Routledge, 2002), 4: 79-122.

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Werner Hamacher, Premises: Literature and Philosophy from Kant to Celan, trans. P. Fenves. Cambridge, Mass.: Harvard University Press, 1996. (Paperback reprint: Stanford University Press, 1999)

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- “The Genesis of Judgment: Spatiality, Analogy, and Metaphor in Benjamin’s ‘On Language as Such and on Human Language.’” In Walter Benjamin: Theoretical Questions. Ed. David Ferris. 75-93. Stanford: Stanford University Press, 1996.
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- “Alterity and Identity, Postmodern Theories of.” In The Routledge Encyclopedia of Philosophy. Ed. Edward Craig et al. 1: 187-92. London and New York: Routledge, 1998; partially reprinted in The Concise Routledge Encyclopedia of Philosophy, 25.
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- “Language on a Holy Day: Mendelssohn and the Temporality of Language in Jerusalem.” In Perspectives on Early Modern and Modern Intellectual History. Ed. Joseph Marino and Melinda Schlitt. 419-41. Rochester: University of Rochester Press, 2001. (Revised as the second chapter of Arresting Language)
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- “What ‘Progresses’ has Race-Theory Made Since the Times of Leibniz and Wolff?” In The German Invention of Race. Ed. Mark Larrimore and Sara Eigen. 11-22. Albany, N. Y.: SUNY Press, 2005.
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- “Messianism.” In German Aesthetics: Fundamental Concepts from Baumgarten to Adorno. Ed. J. D. Mininger and Jason Peck. London. 155-62. Bloomsbury, 2016.
- “Experiments in Cultural Connectivity: Early Twentieth-Century German-Jewish Thought Meets the Daodejing.” In Tensions in World Literature—Between the Local and Universal. Ed. Weigui Fang. New York: Palgrave Macmillan, forthcoming; translated into Chinese by Li Sha for World Literature Between the Local and Universal: Ideas and Methods. 209-18. Beijing: Peking University Press, 2017.
- “Aura und Irrtum: Das Problem der Popularisierung von Benjamin bis Heidegger.” In Benjamin und Wissenschaftstheorie. Ed. Kyung-Ho Cha. 61-77. Trans. Peter Brandes. Vienna: Turia + Kant, 2017.
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### **Special editions of journals**

"Politics of Friendship," Eighteenth-Century Studies 32, 2 (winter 1999).

"Aesthetics and the Disciplines," Eighteenth-Century Studies 35, 3 (spring 2002).

### **Articles in journals**

"Marx's Doctoral Thesis on Two Greek Atomists and the Post-Kantian Interpretations," The Journal of the History of Ideas 46 (1986): 433-52.

"The Exiling of the Encyclopedia: The Individual in George Eliot's 'Janet's Repentance,'" Nineteenth-Century Literature 41 (1987): 419-44; reprinted in Short Story Criticism, vol. 139, ed. Jelena Krstovic (Detroit: Gale, 2010).

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"Testing Right—Lying in View of Justice," Cardoza Law Review 13 (1991): 1081-1113.

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- “‘Out of the Order of Number’: Benjamin and Irigaray toward the Politics of Pure Means,” Diacritics 28 (1998): 43-58. (Revised as the eighth chapter of Arresting Language)
- “Politics of Friendship—Once Again,” Eighteenth Century Studies 32 (1998-99): 133-55. (Revised and expanded as the sixth chapter of Late Kant)
- “The Scale of Enthusiasm,” Huntington Library Quarterly 60 (1998-1999): 117-52.
- “Continuing the Fiction: From Leibniz’ ‘petite fable’ to Kafka’s In der Strafkolonie,” Modern Language Notes 116 (2001): 502-20; reprinted in Short Story Criticism (Detroit: Gale, 2010), vol. 128.
- “An Introduction to ‘Aesthetics and the Disciplines,’” Eighteenth-Century Studies 35 (2002): 339-41.
- “A Critical Relation: On the Goethe Scholarship of Géza von Molnár,” Goethe Yearbook 11 (2002): 27-31.
- “Of Philosophical Style—From Leibniz to Benjamin,” Boundary 2 30 (2003): 67- 87.
- “Marital, Martial, and Maritime Law: Toward Some Controversial Passages in Kant’s Doctrine of Right,” Diacritics 35 (2005): 101-120.
- “The Mathematical Messiah: Benjamin and Scholem in the Summer of 1916,” Reflexão 33 (2008): 161-71.
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- “At the Confluence of Etymology and Thinking: A Response to Jean-Luc Nancy,” SubStance 40.3 (2011): 20-24.
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- “‘Thankless Trouble’—Ethical Contemplation of Nature,” The Yearbook of Comparative Literature 58 (2012): 57-70.
- “Benjamin, ‘Existence Toward Space’: A Confluence of Philosophy, Poetics, and the Messiah,” trans. Li Sha (in Chinese.) Theoretical Studies in Literature and Art 34.3 (2014): 124-32.



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### **Book Reviews**

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